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# HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

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**THIS MEETING WILL BE VIRTUAL via WebEx**

## NOTICE OF MEETING

**DATE:** Tuesday, February 2, 2021

**TIME:** 6:00 PM

**PLACE:** Virtual Meeting via WebEx

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Resolution No. [5070](#)**

**BY McNamara**

**ENTITLED,** HOUSE RESOLUTION RESPECTFULLY REQUESTING THE RHODE ISLAND DEPARTMENT OF BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS (BHDDH) TO FULLY ADDRESS ALL PREVIOUS VIOLATIONS AND TAKE ALL NECESSARY ACTIONS TO ENSURE ONGOING COMPLIANCE WITH THE FEDERAL MENTAL HEALTH PARITY AND ADDICTION EQUITY ACT OF 2008 {LC206/1} (REQUESTING THE RI DEPARTMENT OF BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS TO ADDRESS ALL PREVIOUS VIOLATIONS AND TAKE NECESSARY ACTIONS TO ENSURE COMPLIANCE WITH THE FEDERAL MENTAL HEALTH PARITY AND ADDICTION EQUITY ACT OF 2008)

01/22/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Health & Human Services

01/29/2021 Scheduled for hearing and/or consideration



**House Bill No. [5074](#)**

**BY McNamara**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- ASSISTED LIVING RESIDENCES {LC164/1} (Requires department of health to establish an informal dispute resolution to address any changes to department of health violations.)

01/22/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Health & Human Services

01/29/2021 Scheduled for hearing and/or consideration



**House Bill No. [5075](#)**

**BY McNamara, Noret, Casimiro**

**ENTITLED,** AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DENTISTS AND DENTAL HYGIENISTS {LC162/1} (Requires at least one oral and maxillofacial surgeon on the Rhode Island board of examiners in dentistry.)

01/22/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Health & Human Services

01/29/2021 Scheduled for hearing and/or consideration



**House Bill No. [5077](#)**

**BY McNamara, Ackerman**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- TREATMENT FOR PATIENTS WITH TERMINAL ILLNESS -- THE NEIL FACHON TERMINALLY ILL PATIENTS' RIGHT TO TRY ACT OF 2021 {LC160/1} (Creates the "Neil Fachon Terminally Ill Patients' Right To Try Act of 2021," which establishes the conditions for the use of experimental treatments for terminally ill patients.)

01/22/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Health & Human Services

01/29/2021 Scheduled for hearing and/or consideration



**House Bill No. [5080](#)**

(by request)

**BY Solomon, Ackerman**

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LIFE-SAVING ALLERGY MEDICATION--STOCK SYRINGE EPINEPHRINE**

**AUTO-INJECTORS--EMERGENCY ADMINISTRATION {LC476/1}** (Requires owners or operators of enclosed public space holding 300 or more people to have available epinephrine auto injectors and personnel trained to administer them.)

01/22/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Health & Human Services

01/29/2021 Scheduled for hearing and/or consideration



**House Bill No. [5083](#)**

**BY McEntee, Caldwell, Ruggiero, Kazarian, Felix**

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- FEMININE HYGIENE PRODUCTS {LC654/1}** (Provides that feminine hygiene products be provided in all public schools and prisons.)

01/22/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Health & Human Services

01/29/2021 Scheduled for hearing and/or consideration



**House Bill No. [5156](#)**

**BY Solomon, Noret, Casimiro**

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE BREAST CANCER ACT {LC467/1}** (Amends the current law so that digital breast tomosynthesis (dbt) screenings are available wherever mammograms are conducted and to provide insurance coverage for such screenings.)

01/25/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Health & Human Services

01/29/2021 Scheduled for hearing and/or consideration



**House Bill No. [5164](#)**

**BY Bennett, Ackerman**

**ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC96/1}** (Allows students in public schools to possess and use a topical sunscreen product. Children enrolled in grades K-5 would need a note from a parent or guardian in order to possess sunscreen on school property.)

01/25/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Health & Human Services

01/29/2021 Scheduled for hearing and/or consideration



**House Bill No. [5165](#)**

**BY Bennett**

**ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- ANIMAL CARE {LC97/1}** (Authorizes emergency medical service providers to transport and provide first aid to police dogs injured in the line of duty.)

01/25/2021 Introduced, referred to House H.E.W.

01/29/2021 Committee transferred to House Health & Human Services

01/29/2021 Scheduled for hearing and/or consideration



**The State House remains closed to in-person testimony.**

The meeting will be televised live on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

Documents provided by the public will be made available on the General Assembly website: <http://www.rilegislature.gov/Special/comdoc/Pages/HHHS.aspx>.

We are taking public testimony two different ways.

Written testimony is encouraged and should be submitted to [lcataldi@rilegislature.gov](mailto:lcataldi@rilegislature.gov). For those who would prefer the option of providing verbal testimony, please send an email to [lcataldi@rilegislature.gov](mailto:lcataldi@rilegislature.gov) with the following information:

Bill # you are testifying on.

For/Against

Your Name and Phone number (to be reached for your testimony)

Affiliation: (if any)

\*Deadline to request verbal testimony is Tuesday, February 2, 2021 at 11 a.m.

Lisa Cataldi  
Committee Clerk  
222-2296  
[HouseHealthandHumanServices@rilegislature.gov](mailto:HouseHealthandHumanServices@rilegislature.gov)

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**LAST REVISED: TUESDAY, FEBRUARY 2, 2021, 9:32 AM**